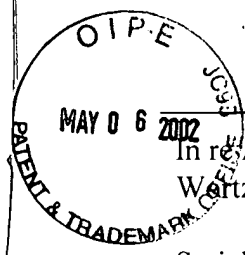


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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#8

In re: Application of:
Wartzman, Gordon, Gans and Patel

Serial No. 09/864,083

Filed: May 23, 2001

Attorney Docket No.: 01-40076-US

COMPOSITIONS FOR THE
TREATMENT OF PIGMENTATION
DISORDERS AND METHODS FOR
THEIR MANUFACTURE

INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. §1.97(b)(4)

The Assistant Commissioner
for Patents
Washington, D.C. 20231

Sir:

The above-identified Applicant submits herewith copies of the references, which may be material to the examination of this application and in respect of which there may be a duty to disclose in accordance with 37 C.F.R. § 1.56.

Form PTOL-1449, attached hereto, lists references of which Applicant is aware, and which may be material to the examination of this application. Copies of these references listed on Form PTOL-1449 are enclosed.

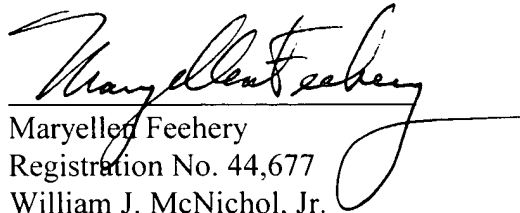
While the information cited in this Information Disclosure Statement may be "material" pursuant to 37 C.F.R. § 1.56, the filing of this reference should not be construed to be an admission that any patent, publication or other information referred to herein is, or is considered to be, either "prior art" for this invention or otherwise material to the patentability of this invention as defined in 37 C.F.R. § 1.56(b).

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In accordance with 37 C.F.R. § 1.97(g), the filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made or that no other material information as defined in 37 C.F.R. § 1.56(b) exists.

While it is believed no fee is due in connection with this filing, the Commissioner is hereby authorized to charge any payment of fees or credit any over-payment associated with this application to Deposit Account No. 18-0586.

Respectfully submitted,



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Date of Deposit **May 6, 2002**

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

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